

# DRUMLIN CREEK



PREPARED BY: PAULSON & ASSOCIATES, LLC



# DRUMLIN CREEK

BEING A PART OF THE NE 1/4 OF THE NW 1/4, SE 1/4 OF THE NW 1/4, NE 1/4 OF THE NE 1/4, THE NW 1/4 OF THE NE 1/4 AND BEING THE SW 1/4 OF THE NE 1/4 AND THE SE 1/4 OF THE NE 1/4 OF SECTION 12, T1N, R11E, TOWN OF BRESTOL, DADE COUNTY, WISCONSIN



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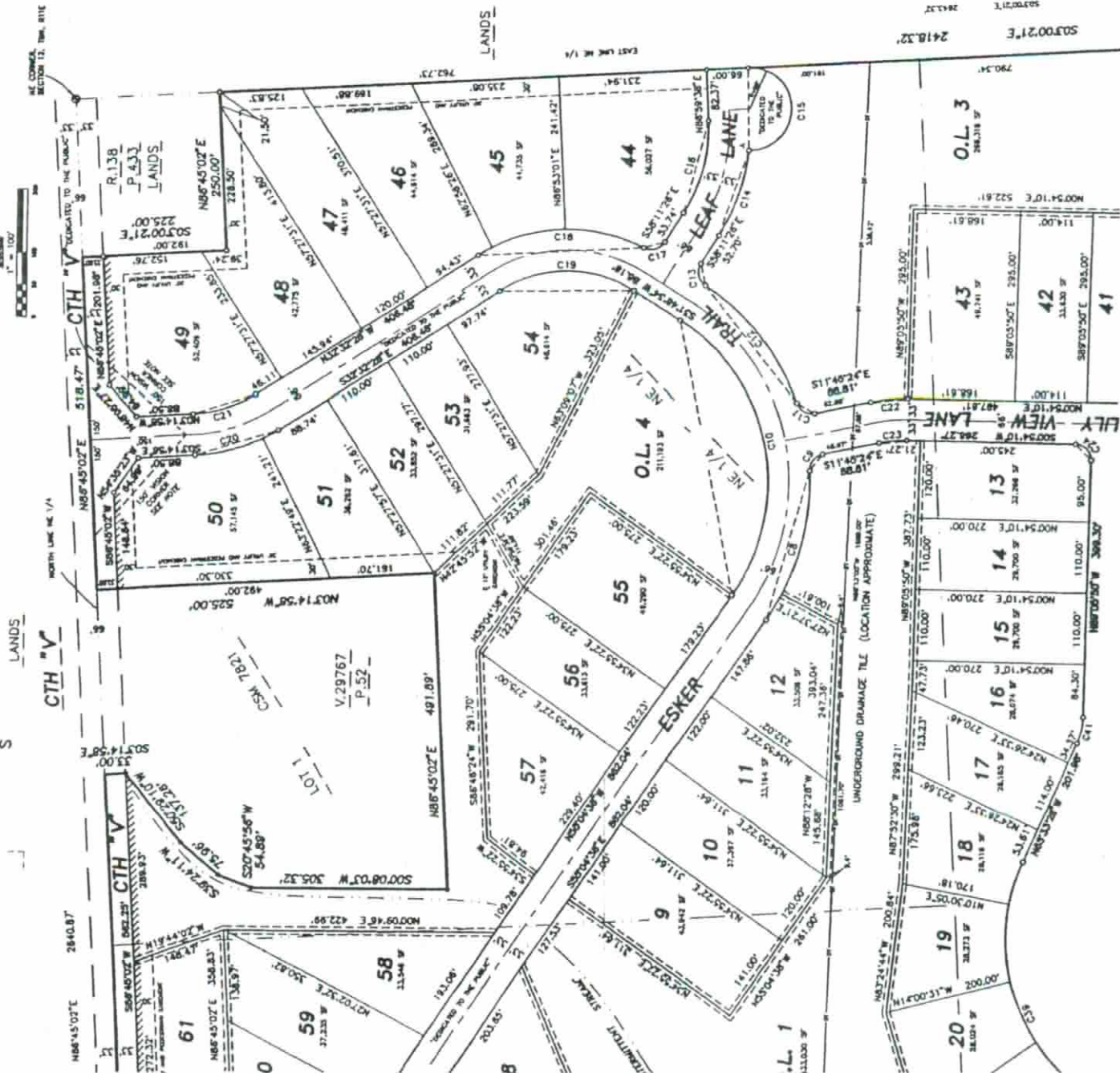


# DRUMLIN CREEK

BEING A PART OF THE NE 1/4 OF THE NW 1/4, SE 1/4 OF THE NW 1/4, NE 1/4 OF THE NE 1/4, THE NW 1/4 OF THE NE 1/4 AND BEING THE SW 1/4 OF THE NE 1/4 AND THE SE 1/4 OF THE NE 1/4 OF SECTION 12, T9N, R11E, TOWN OF BRISTOL, DANE COUNTY, WISCONSIN



SCALE  
1" = 100'



RECEIVED FOR RECORDING THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2000, at \_\_\_\_\_ o'clock, \_\_\_\_\_ m., record Volume \_\_\_\_\_ of Plots on Page \_\_\_\_\_

CERTIFICATE OF COUNTY REGISTER OF DEEDS  
Jones C. Licht, Dane County Register of Deeds  
by: \_\_\_\_\_

CURVE DATA TABLE

NUMBER	LOT NO.	ARCUS	CHORD	TANGENT	CHORD BEARING	ARC	CHORD BEARING	CHORD BEARING
C1	5	329.56	277.82	182.74	N86°45'02"E	284.90	N86°45'02"E	182.74
C2	6	329.56	40.01	182.74	N86°45'02"E	40.00	N86°45'02"E	182.74
C3	7	329.56	20.01	182.74	N86°45'02"E	20.00	N86°45'02"E	182.74
C4	8	329.56	10.01	182.74	N86°45'02"E	10.00	N86°45'02"E	182.74
C5	9	329.56	5.00	182.74	N86°45'02"E	5.00	N86°45'02"E	182.74
C6	10	329.56	2.50	182.74	N86°45'02"E	2.50	N86°45'02"E	182.74
C7	11	329.56	1.25	182.74	N86°45'02"E	1.25	N86°45'02"E	182.74
C8	12	329.56	0.62	182.74	N86°45'02"E	0.62	N86°45'02"E	182.74
C9	13	329.56	0.31	182.74	N86°45'02"E	0.31	N86°45'02"E	182.74
C10	14	329.56	0.16	182.74	N86°45'02"E	0.16	N86°45'02"E	182.74
C11	15	329.56	0.08	182.74	N86°45'02"E	0.08	N86°45'02"E	182.74
C12	16	329.56	0.04	182.74	N86°45'02"E	0.04	N86°45'02"E	182.74
C13	17	329.56	0.02	182.74	N86°45'02"E	0.02	N86°45'02"E	182.74
C14	18	329.56	0.01	182.74	N86°45'02"E	0.01	N86°45'02"E	182.74
C15	19	329.56	0.00	182.74	N86°45'02"E	0.00	N86°45'02"E	182.74
C16	20	329.56	0.00	182.74	N86°45'02"E	0.00	N86°45'02"E	182.74
C17	21	329.56	0.00	182.74	N86°45'02"E	0.00	N86°45'02"E	182.74
C18	22	329.56	0.00	182.74	N86°45'02"E	0.00	N86°45'02"E	182.74
C19	23	329.56	0.00	182.74	N86°45'02"E	0.00	N86°45'02"E	182.74
C20	24	329.56	0.00	182.74	N86°45'02"E	0.00	N86°45'02"E	182.74
C21	25	329.56	0.00	182.74	N86°45'02"E	0.00	N86°45'02"E	182.74
C22	26	329.56	0.00	182.74	N86°45'02"E	0.00	N86°45'02"E	182.74
C23	27	329.56	0.00	182.74	N86°45'02"E	0.00	N86°45'02"E	182.74
C24	28	329.56	0.00	182.74	N86°45'02"E	0.00	N86°45'02"E	182.74
C25	29	329.56	0.00	182.74	N86°45'02"E	0.00	N86°45'02"E	182.74
C26	30	329.56	0.00	182.74	N86°45'02"E	0.00	N86°45'02"E	182.74
C27	31	329.56	0.00	182.74	N86°45'02"E	0.00	N86°45'02"E	182.74
C28	32	329.56	0.00	182.74	N86°45'02"E	0.00	N86°45'02"E	182.74
C29	33	329.56	0.00	182.74	N86°45'02"E	0.00	N86°45'02"E	182.74
C30	34	329.56	0.00	182.74	N86°45'02"E	0.00	N86°45'02"E	182.74
C31	35	329.56	0.00	182.74	N86°45'02"E	0.00	N86°45'02"E	182.74
C32	36	329.56	0.00	182.74	N86°45'02"E	0.00	N86°45'02"E	182.74
C33	37	329.56	0.00	182.74	N86°45'02"E	0.00	N86°45'02"E	182.74
C34	38	329.56	0.00	182.74	N86°45'02"E	0.00	N86°45'02"E	182.74
C35	39	329.56	0.00	182.74	N86°45'02"E	0.00	N86°45'02"E	182.74
C36	40	329.56	0.00	182.74	N86°45'02"E	0.00	N86°45'02"E	182.74
C37	41	329.56	0.00	182.74	N86°45'02"E	0.00	N86°45'02"E	182.74
C38	42	329.56	0.00	182.74	N86°45'02"E	0.00	N86°45'02"E	182.74
C39	43	329.56	0.00	182.74	N86°45'02"E	0.00	N86°45'02"E	182.74
C40	44	329.56	0.00	182.74	N86°45'02"E	0.00	N86°45'02"E	182.74
C41	45	329.56	0.00	182.74	N86°45'02"E	0.00	N86°45'02"E	182.74
C42	46	329.56	0.00	182.74	N86°45'02"E	0.00	N86°45'02"E	182.74
C43	47	329.56	0.00	182.74	N86°45'02"E	0.00	N86°45'02"E	182.74
C44	48	329.56	0.00	182.74	N86°45'02"E	0.00	N86°45'02"E	182.74
C45	49	329.56	0.00	182.74	N86°45'02"E	0.00	N86°45'02"E	182.74
C46	50	329.56	0.00	182.74	N86°45'02"E	0.00	N86°45'02"E	182.74
C47	51	329.56	0.00	182.74	N86°45'02"E	0.00	N86°45'02"E	182.74
C48	52	329.56	0.00	182.74	N86°45'02"E	0.00	N86°45'02"E	182.74
C49	53	329.56	0.00	182.74	N86°45'02"E	0.00	N86°45'02"E	182.74
C50	54	329.56	0.00	182.74	N86°45'02"E	0.00	N86°45'02"E	182.74
C51	55	329.56	0.00	182.74	N86°45'02"E	0.00	N86°45'02"E	182.74
C52	56	329.56	0.00	182.74	N86°45'02"E	0.00	N86°45'02"E	182.74
C53	57	329.56	0.00	182.74	N86°45'02"E	0.00	N86°45'02"E	182.74
C54	58	329.56	0.00	182.74	N86°45'02"E	0.00	N86°45'02"E	182.74
C55	59	329.56	0.00	182.74	N86°45'02"E	0.00	N86°45'02"E	182.74
C56	60	329.56	0.00	182.74	N86°45'02"E	0.00	N86°45'02"E	182.74
C57	61	329.56	0.00	182.74	N86°45'02"E	0.00	N86°45'02"E	182.74

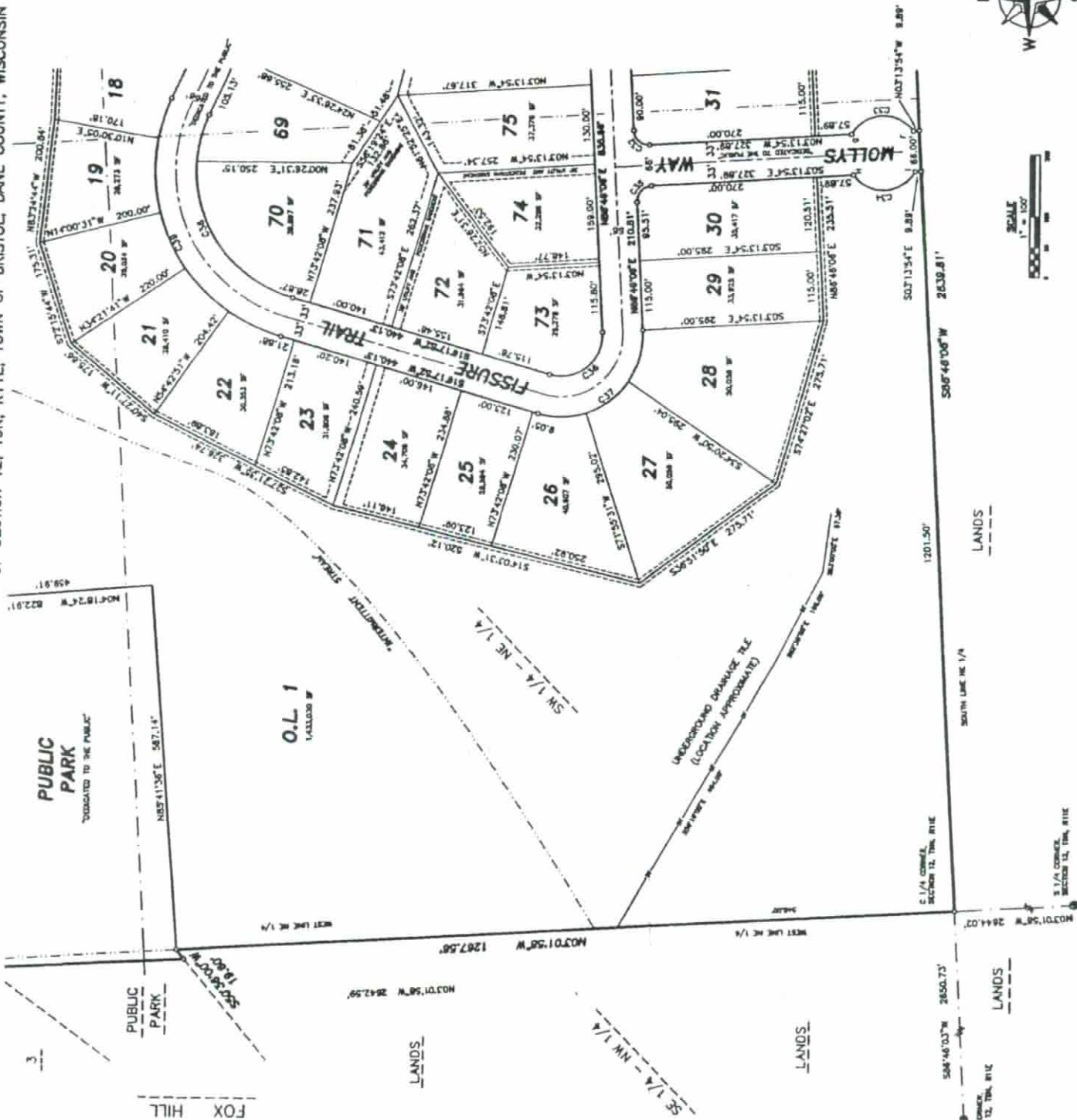
DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2000.  
DANIEL A. PAULSON, REGISTERED LAND SURVEYOR, S-1691

# DRUMLIN CREEK

BEING A PART OF THE NE 1/4 OF THE NW 1/4, SE 1/4 OF THE NW 1/4, NE 1/4 OF THE NE 1/4, THE NW 1/4 OF THE NE 1/4 AND BEING THE SW 1/4 OF THE NE 1/4 AND THE SE 1/4 OF THE NE 1/4 OF SECTION 12, T9N, R11E, TOWN OF BRISTOL, DANE COUNTY, WISCONSIN

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2

DANIEL A. PAULSON, REGISTERED LAND SURVEYOR, S-



## RESTRICTIONS, NOTES AND NOTICES

- 1) LOTS 1-5, 20-28, 39, 40, 43-44, 49-54 ARE DESIGNATED TO BE SERVED BY ON-LOT MOUND SYSTEMS, AS BASED ON PRELIMINARY SOIL TESTING. THE RESTRICTIONS INDICATE THE LOTS ARE CAPABLE OF BEING SERVED BY CONVENTIONAL MOUND SYSTEMS. THIS RESTRICTION MUST BE LIFTED BY THE DEPARTMENT OF COMMERCE PRIOR TO THE INSTALLATION OF SEWAGE DISPOSAL SYSTEMS OTHER THAN MOUND SYSTEMS.
- 2) LOTS 6-19, 27-38, 41, 52, 45-48 AND 55-63 ARE DESIGNATED TO BE SERVED BY CONVENTIONAL BELOW GRADE SEPTIC DISPOSAL SYSTEMS, AS BASED ON PRELIMINARY SOIL TESTING.
- 3) THE HEREIN SHOWN ALSO CERTIFIES THAT THERE ARE NO SLOPES EXCEEDING A 3% GRADE ON THOSE LOTS DESIGNATED FOR CONVENTIONAL SEPTIC SYSTEMS, OR ANY SLOPES EXCEEDING 12% ON ANY OF THOSE LOTS DESIGNATED FOR CONVENTIONAL SEPTIC SYSTEMS SUITABLE FOR ABOVE GRADE SEPTIC DISPOSAL SYSTEMS UNLESS DENOTED AS UNSUITABLE SOILS ON THE MAP.
- 4) OUTLOTS 1, 2, 3 AND 4 ARE INTENDED FOR PRIVATE PARKS/TWALS, DRAINAGE AND STORM WATER DETENTION.
- 5) IT IS PROHIBITED TO DIRECT BUILDINGS FOR HUMAN HABITATION OR TO INSTALL SEWERAGE SYSTEMS FOR SEPTIC TANK EFFLUENT DISPOSAL ON OUTLOTS 1, 2, 3 AND 4.
- 6) NO DIRECT VEHICULAR ACCESS TO CITY FROM LOTS 48, 50, 61, 62 AND 63.
- 7) NO POLES, PEDESTALS OR CABLES ARE TO BE PLACED SUCH THAT THEIR INSTALLATION WOULD DISTURB ANY SURVEY STAKE OR OBSTRUCT VISION ALONG ANY LOT OR STREET LINE.
- 8) DISTURBING SURVEY STAKES IS A VIOLATION OF SECTION 236.13 OF THE WISCONSIN STATE STATUTES.
- 9) VISION CORNER: NO STRUCTURES OF ANY TYPE SHALL BE PERMITTED WITHIN A VISION CORNER WHICH EXCEEDS A HEIGHT OF 2 1/2' ABOVE THE FINISHED GRADE OF THE ROAD. EXCEPT FOR NECESSARY HIGHWAY AND TRAFFIC SIGNS, SIGNALS, AND LIGHTS.
- 10) ALL UTILITIES WITHIN THIS SUBDIVISION SHALL BE PERMITTED UNDERGROUND.
- 11) THE 30 FOOT PEDESTRIAN EXCLUSIONS AS SHOWN ON LOTS 44-52 AND 61-63 ARE FOR THE PRIVATE USE OF THE OWNERS OF LOTS 1-80 OF THIS PLAT.
- 12) LANDS LYING NORTH, EAST, SOUTH AND SOUTHWESTERLY OF THIS PLAT ARE BEING USED FOR AGRICULTURAL PURPOSES.
- 13) FUTURE LAND OWNERS SHALL NOT ALTER DRAINAGE PATTERNS OR DETONELINES WITHOUT THE WRITTEN CONSENT OF THE TOWN OF BRISTOL.



LANDS

LANDS

LANDS

LANDS



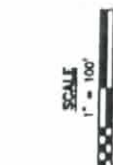
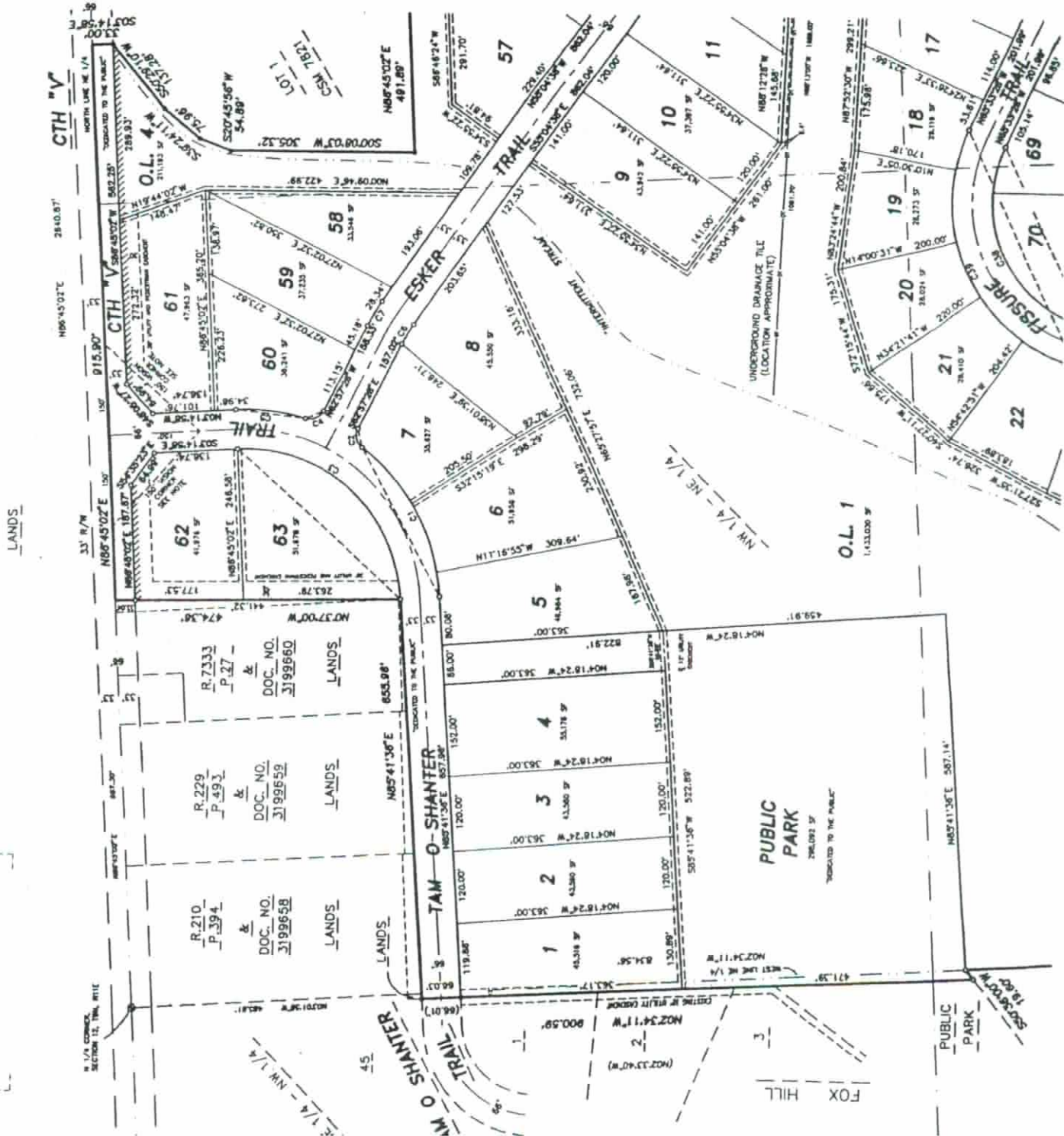


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DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 200

DANIEL A. PALLSON, REGISTERED LAND SURVEYOR, S-1181



**BASIS OF BEARINGS**  
THE NORTH LINE OF THE OF SECTION 12 IS RECORD BEARING N86°45'02"E.

**CERTIFICATE OF DANE COUNTY ZONING AND NATURAL RESOURCES COMMITTEE**  
This Plat of DRUMLIN CREEK has been approved by the Dane County Zoning and Natural Resources Committee per action on the \_\_\_\_\_ day of \_\_\_\_\_, 2000.

William J. Johnson, Chair  
Dane County Zoning and Natural Resources Committee

- LEGEND**
- 3/4" ROUND IRON REBAR (FOUND)
  - DANE COUNTY ALUMINUM MONUMENT (FOUND)
  - 2" IRON PIPE (FOUND) UNLESS NOTED
  - 1 1/4" x 3/4" ROUND IRON RE-BAR (SET), WEIGHING 4.30 LBS/LF
  - ALL OTHER LOT AND OUTLOT CORNERS TO BE SET WITH 3/4" x 2 1/2" ROUND IRON RE-BAR WEIGHING 1.50 LBS/LF
  - ( ) "RECORDED AS" INFORMATION
  - DESIGNATES NO VEHICULAR ACCESS
  - PUBLIC UTILITY EASEMENT (6" WIDE UNLESS NOTED)
  - UNDERGROUND DRAINAGE TILE (LOCATION APPROXIMATE)

OWNER/SUBDIVIDER  
PALLSON INVESTMENTS, LLC  
4807 OAK SPRINGS CIRCLE  
DEFOREST, WI 53532  
(608) 848-3860

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